***Please return prior to your child’s first day of camp.***

**Indy Parks and Recreation Summer Day Camps**

**Emergency Form 2025**

Drop off at a **Day Camp Location** or mail to

**INDY PARKS and RECREATION, Customer Service, Summer Day Camps**

**1720 Burdsal Parkway, Indianapolis, IN 46208**

Camper Information Section: (Please Print Clearly)

**Camper’s Name**: \_\_\_\_\_\_\_\_\_\_\_ Nick Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date: \_\_\_\_\_\_\_\_ Age: (during camp)

Address: City: State: Zip:

Home Phone Number: Day Camp Location**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Attending in Fall: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade to attend in Fall:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian & Emergency Information Section:**

**Parent/Guardian’s Name**: Relationship:

Address If Different: City: State: Zip:

Day Phone Number: ( ) Evening Phone Number: ( ) \_\_\_\_\_

##### Work Phone Number: ( ) \_\_\_\_\_ Cell Phone Number: ( ) \_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian’s Name**: Relationship:

Address If Different: City: State: Zip:

Day Phone Number: ( ) Evening Phone Number: ( ) \_\_\_\_\_

##### Work Phone Number: ( ) \_\_\_\_\_ Cell Phone Number: ( ) \_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Additional Emergency Contact:**

**Contact Name**: Relationship:

Phone Number:( ) \_\_Phone Number:( )\_ Phone Number:( )

Authorization for Pick-Up: (MUST BE FILLED OUT)

Person’s authorized to pick up camper: **(other than parent/guardian listed above)**

1. Name: Cell Number: Work Number:

2. Name: Cell Number: Work Number:

3. Name: Cell Number: Work Number:

4. Name: Cell Number: Work Number:

**Person’s NOT authorized to pick up camper.**

1. 2. 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_

**Health History and Authorization for Treatment:**

**(*All Questions Must be Marked*)**

**In the past year….**

1. Has this camper required any counseling or hospitalization? **Yes or No** Explain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Has this camper had any operations or serious injuries? **Yes or No** Explain \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Does this Camper…**

3. Have an emotional, intellectual and/or physical disability? **Yes or No** Explain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Have an Individualized Education Plan (IEP) that you would be willing to share? **Yes or No** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Have activity encouraged or limited by a physician? **Yes or No** Explain \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Have dietary modifications due to medical or religious guidelines? **Yes or No** Explain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Use assistive devices? Glasses, Hearing, Leg Braces**… Yes or No** Explain \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Use an Epi-Pen? **Yes or No** Will you be sending an Epi Pen with your camper? **Yes or No** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Other? Parent/Guardian concerns? Phobias, Allergies...**Yes or No** Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Physician’s Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Phone Number: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Immunizations**

My child’s immunizations are up to date as required by Indiana Public Schools. **Yes or No**

**If your child is not up to date as required by Indiana Public Schools please list the dates below or attach immunization record:**

**Month/Year**

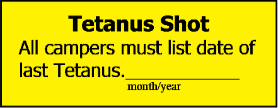
**Vaccine Month/Year Vaccine Month/Year Vaccine Month/Year**

DTP \_\_\_\_\_\_\_\_\_ Influenza B \_\_\_\_\_\_\_\_\_ MMR \_\_\_\_\_\_\_\_\_

Polio \_\_\_\_\_\_\_\_\_ Hepatitis B \_\_\_\_\_\_\_\_\_ Or Measles \_\_\_\_\_\_\_\_\_

Varicella (chicken pox) \_\_\_\_\_\_\_\_\_ Or Mumps \_\_\_\_\_\_\_\_\_

Or Rubella **\_\_\_\_\_\_\_\_\_\_**



**Tetanus Shot**

**All campers must list date of last Tetanus. \_\_\_\_\_\_\_**

**month/year**

**Authorization for Treatment**:

This health history is correct so far as I know, and the person herein described has permission to engage in all prescribed activities except as noted. I hereby give permission to the medical personnel selected by the Indy Parks and Recreation SDC and/or Park Manager to order X-rays, routine tests, treatment, and necessary transportation for the person herein described. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the Indy Parks and Recreation SDC and/or Park Manager to secure and administer treatment, including hospitalization, for the person named above. The complete forms may be photocopied for trips off site.

**(Parent Initials)**

**SIGNATURE OF PARENT OR GUARDIAN**

**X Date:**

**Requested Place for Treatment: (Hospital Name)** \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Authorization to Administer Medication:**

Although we encourage medication to be given to your child before or after camp, we understand there might be a need for your child to receive medication during camp hours. A procedure has been established for medications to be administered by camp staff. **Medications** must be brought to camp in the original **containers** with clearly written directions for usage. I hereby give my consent for the staff to administer medication(s) to: (Camper’s name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as prescribed according to the below instructions. **(Parent Initials)** \_\_\_\_\_\_

**MEDICATIONS:** (**Please send all medications in original RX bottles with directions**)

**Med. #1** M T W Th F **Med. #2** M T W Th F

**Med. #3** M T W Th F **Med. #4** M T W Th F

**Photographic Release**  
I hereby **(DO)** or **(DO NOT)** (circle one) grant to The Consolidated City of Indianapolis (City), its representatives and employees the right to take photographs of me, minor children, children under my guardianship, and my property brought onto City properties in connection with activities occurring at and in conjunction with Indy Parks and Recreation. I authorize City, its assigns and transferees to copyright, use and publish the same in print and/or electronically.

I agree that City may use such photographs of me, minor children, children under my guardianship, and my property with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content.

**SIGNATURE OF PARENT OR GUARDIAN**

**X** **Date:**

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--- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Participant Demographics**  Dear Indy Parks and Recreation Program Participant:  Indy Parks and Recreation receives funding from different city, state, federal and private agencies that require us to report demographic information on the users of our programs and services. Please complete the following information down below and return it to the program area manager or coordinator.  **This information is kept confidential.**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Participant Initials:**\_\_\_\_\_\_\_\_ | |  | **Program Coordinator Initials:\_\_\_\_\_\_\_\_** | | | |  | | **Program Location:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |  |  |  |  | |  |  |  |  |  |  |  |  | | **Parent/Guardian Information** | |  | **Child's Information** | |  |  |  | |  |  |  |  |  |  |  |  | | **X** | **Marital Status** |  | **X** | **Racial Background** | |  |  | |  | Single |  |  | American Indian | |  |  | |  | Married |  |  | Asian |  |  |  | |  |  |  |  | Black/African American | | |  | | **X** | **Employment** |  |  | White/Caucasian | |  |  | |  | Employed for wages |  |  | Multi Racial | |  |  | |  | Unemployed |  |  | Other |  |  |  | |  | Student |  |  |  |  |  |  | |  | Stay at Home Parent |  | **X** | **Ethnicity** |  |  |  | |  |  |  |  | Hispanic or Latinx | |  |  | | **X** | **Education** |  |  | Not Hispanic or Latinx | | |  | |  | Student |  |  |  |  |  |  | |  | High School Graduate |  | **X** | **Age** |  |  |  | |  | Technical School Graduate |  |  | 3-5 years |  |  |  | |  | College Graduate |  |  | 6-8 years |  |  |  | |  |  |  |  | 9-11 years | |  |  | | **X** | **Family Income Level** |  |  | 12-15 years | |  |  | |  | Below $9,999 |  |  | 16-18 years | |  |  | |  | $10,000-$14,999 |  |  | 19+ years |  |  |  | |  | $15,000-$19,999 |  |  |  |  |  |  | |  | $20,000-$29,999 |  | **X** | **Gender** |  |  |  | |  | $30,000-$39,999 |  |  | Male |  |  |  | |  | $40,000-$49,999 |  |  | Female |  |  |  | |  | $50,000-$59,000 |  |  | Prefer to Self Describe as\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |  | Over $60,000 |  |  | Prefer not to Say | |  |  | |  |  |  |  |  |  |  |  | |  |  |  | **X** | **Disabilities** | |  |  | |  |  |  |  | Physical |  |  |  | |  |  |  |  | Intellectual | |  |  | |  |  |  |  | Emotional | |  |  | |  |  |  |  | Combination | |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | | | | | | | | | | |  |  |  |  |
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